

**EASTER DINNER**  
*Sunday, March 31, 2013*  
*Ogden, Utah*

*Brent J. and Lorinda G. Belnap;  
 their children Caroline, Spencer, Rebecca, Nathan;  
 Harvey Douglas and Margene S. Goff;  
 Deon and Julie Greer;  
 Lauren Dautel; Haley Bird*

**Hymn #69, "All Glory, Laud, and Honor"**

**Blessing on the Food and Family Prayer**



**MENU**

**Appetizers and Hors d'oeuvres**

*Jordanian Almonds; Easter Eggs*

*Almonds; Red Grapes; Dried Apricots; Dates*

**Salads**

*Caesar Salad with Shredded Mozzarella and Savory Croutons*

*Gurkensalat*

**Main Dish**

*Rheinischer Sauerbraten with Bayrische Semmelknödeln*

**Vegetable Dishes**

*Rotkohl*

*Cooked Carrots*

*Funeral Potatoes*

**Beverages and Breads**

*Red Grape Juice / Petit Brötchen / Matzah*

**Desserts**

*Schwartzwald Kirschtorte*

*Macaroons*

**Hymn #200, "Christ the Lord Is Risen Today"**



**LAST SUPPER/SEDER REENACTMENT**



*Light candles*

1. **Kadesh** (קדש) ("Sanctify")

*Fill and drink first cup*

2. **Urchatz** (ורחץ) ("Wash")

3. **Karpas** (כרפס) ("Parsley")

4. **Yachatz** (יחץ) ("Divide")

5. **Maggid** (מגיד) ("Tell")

*Fill second cup*

*Blood*

*Frogs*

*Vermin*

*A mixture of noxious beasts*

*Pestilence*

*Boils*

*Hail*

*Locusts*

*Darkness*

*Slaying of the first-born*

*"Dayenu"*

*Drink second cup*

6. **Rachtzah** (רחץ) ("Wash")

7. **Motzi** (מוציא) ("Blessing")

8. **Matzah** (מצה) ("Unleavened Bread")

9. **Maror** (מרור) ("Bitter Herbs")

10. **Korekh** (כורך) ("Sandwich")

11. **Shulchan Arukh** (שולחן ערוך) ("Prepared Table")

*Eat meal (start with Beitzah)*

12. **Tzafun** (צפון) ("Ransomed")

13. **Barekh** (ברך) ("Blessing")

*Fill and drink third cup*

*Welcome the Prophet Elijah*

14. **Hallel** (הלל) ("Praise")

*Fill and drink fourth cup*

15. **Nirtzah** (נירצה) ("Acceptance")

*"Grant that next year we may be in Jerusalem!"*

*Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us: Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened bread of sincerity and truth.*

(1 Corinthians 5:7-8)